LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

ST MONTHET REPORT FO

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___ of ___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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			learly in black ink)										
See instructions at bottom of page Lobbyist's name and permanent business address								Date prepared			eriod cov	vered	
Jeffrey C. Fereday										month ending			
Givens Pursley,LLP						April 3, 2006				- 1	(Mo.)	(Day)	(Yr.)
601 W. Bannock Street, Bo			oise, ID 83702								03	31	2006
Item 1	Totals	of all reportab	le expenditures made or	incurred b	y Lobb	yist o	by :	Lobbyist's Emple	oyer on b	ehalf of I	Lobbyis	t's Emplo	уег.
Reimburs	tegory of Ex	ng and Travel	* Total Amount for	Proportionate amounts contribute Item 3, at bottom of page.)				outed by each employer (Identify employers, under					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		3	Employer No. 4	
Entertainment Food and Refreshment			\$0.00	s	0.	.00	\$_		\$		_ {	·	
Living Accommodations													
Advertising													
Travel										_			
Teleph	one								<u></u>		_		
Other Expenses or Services													
		Total	\$0.00	s	0.	.00	\$_	0.00	\$	0.0	00	·	0.00
*	When the num	ber of employers	s you are reporting for requi	ı ires multiple	L-3 for	ms to b	e file	d a total amount fo	I rall emplo	oyers shou	ld be ent	tered on Pag	ge 1.
Item	The totals	of each expend	iture of more than fifty	dollars (\$50	0) for a	legisl	ator	or other holder o	f public c	ffice.			
2 Date Place				Aı	mount		Names of Legislators & Public Officials in Group						
	Continued on	auached page(s)							Continue Continue		Description of the second of t		
INSTRUCTIONS							th	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1	lda 295	daho Ground Water Appropriators, Inc. 1957 Deeg Road, American Falls, ID 83211					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No.2							
TO BE FILED WITH: Ben Ysursa Secretary of State							No.3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Item		made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible perty to any Legislator, or for or on behalf of any legislator.											
4			iator, or for or on benati of a										
Item 5 Subject (from	or House Bill, the Lobbyist		Appropriation Bill Number	Code 01 02	Name of Legislator Receiving or Benefited LEGISLATIVE SUBJECT IDENTIFICATIO Code Subject Code Subject Of Agriculture, horticulture, 17 Health service, medifarming, and livestock and controlled substitutions.								
			above is a true, complete and	03 04 05 06 07 08 09 10 11 12 13 14 15 16	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)						

Lobbyist signature Date 4/4/06